Declaration of Candidacy/Biographical Statement Form

NAME
ADDRESS:
HOME PHONE: CAMPUS PHONE:
CHAPTER: CAMPUS:

Candidates will be listed on the ballot in the order of the 2018-2019 CTA Alphabet.

R F T V L H E I S C K D J Q P G Y U O B Z N X W A M

I hereby declare that I am a member in good standing and intend to be a candidate for:

☐ **CCA President:** Term 2019-2021 ***Vacant***

☐ **CCA Vice President:** Term 2019-2021 ***Vacant***

☐ **Director District C-1:** Term 2019-2021 ***Incumbent: Michelle Macfarlane***
Lake Tahoe, San Joaquin Delta, Sierra, Solano

☐ **Director District E:** Term 2019-2021 ***Incumbent: John Sullivan***
College of the Desert, College of the Desert AF, Palo Verde, San Bernardino

☐ **Director District G-1:** Term 2019-2021 ***Incumbent: Jon Ausubel***
Chaffey, Long Beach FT, Long Beach PT, UF North Orange County CCD

☐ **Director District G-2:** Term 2019-2021 ***Vacant***
Chaffey, Long Beach FT, Long Beach PT, UF North Orange County CCD

☐ **Director District H:** Term 2019-2021 ***Incumbent: Justina Rivadeneyra***
Citrus, Coast, & Mt. San Jacinto

☐ **Director District K:** Term 2019-2021 ***Incumbent: Jan Muto***
Riverside

☐ **Director District L:** Term 2019-2021 ***Incumbent: Evangeline Matthews***
South Orange Co. CCD

☐ **Northern Part-Time Faculty Director:** Term 2019-2021 ***Incumbent: Josie Malik***

☐ **Women's Director:** Term 2019-2021 ***Incumbent: Kristie Iwamoto***

Please give a brief biographical sketch of no more than 50 words. (If more words are used, only the first 50 will appear on the flyer and/or ballot.) If you wish your ethnic grouping to be listed, this will not count as part of the 50-word limitation.

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_____
_____
_____
_____

(The Declaration of Candidacy/Biographical Statement Form must be received in the CCA office by March 31, 2019 in order to have the candidate's name appear on the ballot. Please refer to the CCA Elections Manual election procedures and campaigning clarification.)

_____ _____
Signature of Candidate Date

Return by email or fax to:

Community College Association/CTA/NEA
4100 Truxel Blvd. * Sacramento, CA 95834
Phone: 916-288-4921 * Fax: 916-288-4911